

# Surfers Paradise Bridge Club Graded Team Congress 2022

**SATURDAY October 22, 2022**  
**Sponsored by Independent Wealth Management**

<b>Venue</b>	Surfers Paradise Bridge Club, 1 Carrara Street Benowa, 4217 Club phone: (07) 5597 0085
<b>Director</b>	Alan Gibson
<b>Time</b>	9am for 9.30am start
<b>Entry Fee</b>	\$140.00 per team - Please Pre-Pay. see Payment details below.
<b>Catering</b>	BYO Lunch; Tea and coffee provided Drinks and nibbles at the end of play
<b>Closing Date</b>	Noon, Friday 21st October 2022
<b>Entries</b>	<ul style="list-style-type: none"> <li>• Email: <a href="mailto:onlinebookings.spbc@gmail.com">onlinebookings.spbc@gmail.com</a></li> <li>• Entry Forms to: Kim Reeder, Congress Convenor, Surfers Paradise Bridge Club, Box 6628, GCMC 9726.</li> </ul>
<b>Payment</b>	<ul style="list-style-type: none"> <li>• BankWest Account - SPBC : BSB : 304-123 Account No : 0602341</li> <li>• Pre-Pay at SPBC</li> </ul>
<b>Congress Convenor</b>	<ul style="list-style-type: none"> <li>• Kim Reeder 0460 414 218</li> </ul>
<b>Systems</b>  <b>Grades</b>	Green Blue and Red Systems plus Brown Sticker Conventions and Treatments. Each player must have an approved current ABF systems card. Masterpoints not guaranteed unless correct ABF number supplied. Teams will be graded by the Director. If you wish to play in A Grade only, please indicate on Entry Form
<b>Prizes</b>	<ul style="list-style-type: none"> <li>• Generous Cash Prizes.</li> </ul>
<b>Recorder</b>	<ul style="list-style-type: none"> <li>• To be advised.</li> </ul>

## ENTRY FORM

CONTACT NAME	
PHONE (INCL MOBILE)	
EMAIL	

PAIR NAMES	ABF NO	Home Club
<b>1</b>		
<b>2</b>		
<b>3</b>		
<b>4</b>		