

Surfers Paradise Bridge Club Graded Teams Congress 2021

SATURDAY October 23, 2021
Sponsored by Independent Wealth Management

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| Venue | Surfers Paradise Bridge Club, 1 Carrara Street Benowa, 4217 Club phone: (07) 5597 0085 |
| Director | Alan Gibson |
| Time | 9am for 9.30am start |
| Entry Fee | \$100.00 per team - see Payment details below. |
| Catering | BYO Lunch; Tea and coffee provided Drinks and nibbles at the end of play |
| Closing Date | Friday 22 nd October 2021 |
| Entries | <ul style="list-style-type: none"> • Email: onlinebookings.spbc@gmail.com • Enter on-line at www.surfbdge.com • Entry Forms to: Kim Reeder, Congress Convenor, Surfers Paradise Bridge Club, Box 6628, GCMC 9726. |
| Payment | <ul style="list-style-type: none"> • BankWest Account - SPBC : BSB : 304-123 Account No : 0602341 |
| Congress Convenor | <ul style="list-style-type: none"> • Kim Reeder 0460 414 218 |
| Systems Grades | Green Blue and Red Systems plus Brown Sticker Conventions and Treatments. Each player must have an approved current ABF systems card. Masterpoints not guaranteed unless correct ABF number supplied. Teams will be graded by the Director. If you wish to play in A Grade only, please indicate on Entry Form |
| Prizes | <ul style="list-style-type: none"> • Generous Cash Prizes. |
| Recorder | <ul style="list-style-type: none"> • To be advised. |

ENTRY FORM

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| CONTACT NAME | |
| PHONE (INCL MOBILE) | |
| EMAIL | |

| NAMES | ABF NO | Home Club |
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| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |