| CLEVELAND BAY BRIDGE CLUB PRESENTS ONE Day Teams 2025                       |                                                                                                                      |                                                  |  |  |  |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|--|
| RED Masterpoint Congress                                                    |                                                                                                                      |                                                  |  |  |  |
| Please Note: Limit of 14 Tables                                             |                                                                                                                      |                                                  |  |  |  |
| VENUE: CBBC Clubhouse, 41 Mooney St, Gulliver, Holy Family Parish buildings |                                                                                                                      |                                                  |  |  |  |
| Sunday 3 <sup>rd</sup> August 9:30 am & ~ 1:30 pm                           |                                                                                                                      |                                                  |  |  |  |
| \$ 100.00 per team Please BYO Lunch                                         |                                                                                                                      |                                                  |  |  |  |
| DIRECTOR / TOURNAMENT ORGANISER: Jan SMITH Phone 0422 073 144               |                                                                                                                      |                                                  |  |  |  |
| FORMAT:                                                                     | Less than 14 teams, round-robin of at least 7-board matches (curtailed if necessary)<br>Fourteen teams, Swiss teams. |                                                  |  |  |  |
| PRIZES:                                                                     | Cash prizes for Major placegetters. Category prizes depending on the number of entries.                              |                                                  |  |  |  |
|                                                                             | Categorisation for prize purposes will be based on the director's seeding.                                           |                                                  |  |  |  |
|                                                                             | Presentation of prizes will follow asap after the finish of the event.                                               |                                                  |  |  |  |
| REGULATIONS:                                                                | This is a QBA approved Red MP Congress. QBA Regulations apply.<br>Tied placegetters will share any cash prizes.      |                                                  |  |  |  |
| SYSTEMS:                                                                    | Only GREEN or BLUE systems will be permitted.                                                                        |                                                  |  |  |  |
|                                                                             | Each player must have a currently approved ABF system card.                                                          |                                                  |  |  |  |
|                                                                             | Your system classification should appear prominently at the top of your system card.                                 |                                                  |  |  |  |
|                                                                             | Players are responsible for ensurin                                                                                  | g the correctness of their system classification |  |  |  |
| ENTRIES CLOSE:                                                              | Friday 5 pm 1 <sup>st</sup> August (Late entries may be accepted.)                                                   |                                                  |  |  |  |
| ENQUIRIES:                                                                  | Jan Smith                                                                                                            | Mobile 0422 073 144                              |  |  |  |
|                                                                             | Email:                                                                                                               | janice.smith@my.jcu.edu.au                       |  |  |  |



Players and officials are asked not to attend any event if they are infectious, or if they are supposed to be isolating or quarantining. Those who come to play and, feeling unwell, self-diagnose that they may be infectious, should inform the director and leave the venue.

## 2025 One Day Teams (MP not guaranteed unless correct ABF number provided)

 Please send or give your entry form & nomination fee (cash, not cheque) (in an envelope please) to:
 Jan Smith

 PLEASE NOTE: Our bank will no longer process cheques.
 For EFT Payment:
 Name of Account:
 CLEVELAND BAY BRIDGE CLUB

 BSB:
 484-799 (Suncorp)
 Acc No:
 010057281

 Reference:
 Team name eg Owens team

 VERY IMPORTANT
 - If paying by EFT, please also advise full entry details by email Clevelandbaybridgeclub@gmail.com

 (ABF Nos must be included, otherwise your entry may be overlooked)

NB: Masterpoints not guaranteed unless correct ABF number provided

| FIRST NAME | SURNAME | ABF NUMBER | CLUB |
|------------|---------|------------|------|
| Captain    |         |            |      |
|            |         |            |      |
|            |         |            |      |
|            |         |            |      |
|            |         |            |      |
|            |         |            |      |