

# Surfers Paradise Bridge Club Teams Congress 2025

(An approved QBA red point congress played under QBA Regulations)

**Saturday 10 May 2025 - All Day**

**9.00 am for 9.30 am start**

|                          |   |
|--------------------------|---|
| <b>Venue</b>             | 1 Carrara Street Benowa 4217<br><a href="https://surfbdge.com">https://surfbdge.com</a> Club phone: (07) 5597 0085  |
| <b>Director</b>          | Alan Gibson   |
| <b>Time</b>              | 9am for 9.30am start  |
| <b>Convenor</b>          | Sheryl Friend (0400666596)<br>Email:- convenor@surfbdge.com   |
| <b>Entries</b>           | <ul style="list-style-type: none"><li>• Via MYABF – list of entries appears on this site.</li><li>• <a href="https://www.myabf.com.au/events/view">https://www.myabf.com.au/events/view</a></li><li>• Fee: \$160 (160 bridge credits) per team. Please pay prior to the closing date.</li></ul>   |
| <b>Closing Date</b>      | 5 pm Thursday 8 May 2025. Late entries accepted at the discretion of the Director.  |
| <b>Allowable Systems</b> | <ul style="list-style-type: none"><li>• <b>Red</b>, <b>Blue</b> and <b>Green</b> systems, <b>Brown</b> sticker conventions and treatments.</li><li>• This tournament is conducted under QBA Regulations.</li><li>• Each player must have the approved current ABF Systems card and ensure the correctness of their system classification.</li><li>• IMPs converted to 20 point Victory Point WBF scale.</li><li>• Master points not guaranteed unless correct ABF provided.</li></ul> |
| <b>Prizes</b>            | Cash Prizes   |
| <b>Catering</b>          | Light lunch provided. No dietary requirements catered for.<br>Tea and Coffee provided all day.<br>Drinks and nibbles at the end of play   |
|                          | <b>Event is subject to the QBA Wellness Policy Guidelines</b>   |
| <b>Recorder</b>          | To be announced.  |