

## Conditions of Entry



1. No entry will be regarded as complete unless an entry form has been submitted and entry fees paid for each member of the pair.
2. **Players and officials are asked not to attend any event if they are infectious, or if they are supposed to be isolating or quarantining. Those who come to play and, feeling unwell, self-diagnose that they may be infectious, should inform the director and leave the venue.**
3. Each player must have a current, approved ABF system card. Players are responsible for the accuracy of their system classification.
4. Red, Blue, Green and Brown stickers systems and conventions are permitted.
5. Masterpoints are not guaranteed unless an ABF number is provided.
6. The QBA Regulations apply.
7. Should the number of entries warrant the division of the field for Plate or Consolation prize money it shall be divided based on the Director's initial seeding.
8. **Partner enquiries:** Sam Bishop 0409 578 214
9. **The closing date** for entries is **6:00pm Saturday 24 August 2024**. Late nominations may be accepted at the Director's discretion.

# *Magnetic Teams Congress*

**6, 7, 8 September 2024**

**Townsville Bridge Club  
Wellington Street  
Aitkenvale**

**Tournament Director: Jan Smith &  
Leigh Owens  
Bill Bishop**

Entries List: [Bridge Club Coming Events \(bridgeaustralia.org\)](https://www.bridgeaustralia.org/bridge-club-coming-events)

**A QBA Approved Red Point Event**

# Magnetic Teams Congress

## VENUE

**Bridge Club House, Wellington Street, Aitkenvale**

## SESSIONS

|   |           |             |                           |
|---|-----------|-------------|---------------------------|
| <b>Walk-in Pairs</b>                          | Friday    | 6 September | 1:00pm                    |
| <b>Swiss Teams:</b>                           | Session 1 | Saturday    | 7 September               |
|   | Session 2 | Saturday    | 7 September               |
|   | Session 3 | Sunday      | 8 September               |
|   |           |             | <i>(note early start)</i> |
| <b>Presentation of Prizes<br/>&amp; Lunch</b> | Sunday    | 8 September | 1:30pm                    |

*Please Note: Lunch will only be provided on Sunday 8 September.  
Please advise any special dietary requirements  
Participants are urged to bring their own lunch on Saturday.*

## COST

Walk-in Pairs - \$30 per Pair  
Swiss Teams - \$200 per Team (\$50 per player)

## ENTRY FORM – Magnetic Teams Congress

|              |  |
|--------------|--|
| Contact Name |  |
| Phone        |  |
| Email        |  |

## SWISS TEAMS *(format may change if required by insufficient entries)*

| Names (Captain first) | ABF No |
|-----------------------|--------|
|                       |        |
|                       |        |
|                       |        |
|                       |        |
|                       |        |
|                       |        |

## PAYMENT OPTIONS *(please tick)*

|  |   |
|--|---|
| <input type="checkbox"/> Cash            | <input type="checkbox"/> EFTPOS   |
| <input type="checkbox"/> Bank Transfer** | Townsville Bridge Club Inc<br><b>BSB 034-212                      A/c 913659</b><br>Date payment made                      /                      / 2024<br><i>** Please use your surname as reference on bank transfer</i> |

Entry forms to Secretary, Townsville Bridge Club, PO Box 1053, Aitkenvale Q 4814 or Club Email: [secretary@townsvillebridgeclub.org.au](mailto:secretary@townsvillebridgeclub.org.au)